

Ashoka Institute of Technology and Management Pahariya, Sarnath, Varanasi-221007 (U.P.)

(Affiliated to Dr. A.P.J. Abdul Kalam Technical University & Board of Technical Education, Lucknow) (Approved by AICTE & PCI, New Delhi)

AKTU-641

Mobile No. - +91-9198840005, 06

BTE-4186

Ref. No. - Ashoka/ COE / 2023-24/01

Dated: 06.10.2023

NOTICE

All the HOD's are hereby informed that a meeting has been scheduled on 06/10/2023 at 1:30 p.m. in Control Room. Kindly make your presence for the same.

Copy to -

Director 1.

Registrar

Dean Discipline 3.

Dean Academics (MBA) 4.

Coordinator year First

All HODs

EE NO

B PHARM

EC Sandrl MEX

1st Year Coordinator

Email: info@ashokainstitute.com



Ashoka Institute of Technology and Management Pahariya, Sarnath, Varanasi-221007 (U.P.)

(Affiliated to Dr. A.P.J. Abdul Kalam Technical University & Board of Technical Education, Lucknow) (Approved by AICTE & PCI, New Delhi)

AKTU-641

BTE-4186

Ref. No. - Ashoka/COE//2023-24/2

Dated: 06.10.2023

MINUTES OF THE MEETING

OPENING	
Date of the Meeting – 06-10-2023	Day of the Meeting- Monday
Time of Meeting -01:30 pm	Meeting Venue - Control Room
Meeting Duration -30 Minutes	Meeting Chaired by -COE

MEMBERS ATTENDANCE

SR. NO.	NAME OF THE MEMBERS	DESIGNATION AND DEPARTMENT	SIGNATURE
1.	Mr. Prem Chand	COE, Asst. Professor- Humanities	Nac
2.	Mr. Abhay Kr. Maurya	Member COE, Asst. Professor-CSE	Soudi P
3.	Mr. Sandip Kr. Singh	Member COE, Asst. Professor- EE	9.10
4.	Mr. Shubham Vishwakarma	Member COE, Asst. Professor-CE	Dank!
5.	Dr. Priti	HOD- CSE	1
6.	Mr. Somendra Benerji	HOD- EE	Ramilar
7.	Dr. Saumya Srivastava	HOD-EC	7
8.	Mr. Prashant Gupta	HOD-CE	1
9.	Mr. Arjun Kumar	HOD-BT	Office
10.	Mr. Rajiv Kr. Yadav	HOD-ME	9/002
11.	Mr. Abhishek Kumar	HOD- BP	
12.	Mr. Rajendra Tiwari	HOD- MBA	
13.			

AGENDA OF THE MEETING

- 1. 1st Sessional Exam of B Tech, B Pharm 3rd year and 4th year &MBA 2nd year.
- 2. 1st Sessional Examination schedule.
- 3. Question Paper Preparation.
- 4. Submission of Question Paper on Time.
- 5. Review Question Paper by HOD.
- 6. Format of Question Paper.

REVIEW OF PREVIOUS AGENDA AND ACTION STATUS (IF ANY)

1. NA

Website: www.ashokainstitute.com

Email: info@ashokainstitute.com